

Serial **Nº 25476**

**AMENDED**  
**APPLICATION FOR PERMIT**  
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office.....**MAR 2 1970**  
Returned to applicant for correction.....**MAR 24 1970**  
Corrected application filed.....  
Map filed.....**MAY 25 1970**

The applicant.....**William D. Irons**  
of.....**1903 Prater Way**....., County of.....**Sparks**.....  
State of.....**Nevada 89431**....., hereby make.... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....**underground**.....  
Name of stream, lake or other source.
2. The amount of water applied for is.....**2.7**.....second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....**2.7**.....acre-feet
3. The water to be used for.....**Irrigation and Domestic**.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated).....**160**.....  
(b) Stockwater (state number and kinds of animals to be watered).....  
(c) Other use (describe fully under "No. 11. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 28, T. 20 N., R. 20 E., M.D.B. & M., or at a point from which the SE corner of said**  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
**Section 28 bears S. 58° 10' E., 2,403. ft.**
6. Place of use.....**SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 28, T. 20 N., R. 20 E., M.D.B. & M.**  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about.....**Jan. 1**..... and end about.....**Dec. 31**....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....**Drill Well Sprinkler**.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00  
10. Estimated time required to construct works.....5 yrs.  
11. Remarks.....  
.....  
.....  
.....  
.....  
.....

Applicant.....William D. Irons.....

By S/ Ralph W. Wittle.....  
P. O. Box 270  
Fallon, Nevada 89406

Compared.....jb/km  
PRO: By Gerard S. Witucki 8/17/70  
for Natl. Park Ser.

DENIAL.....OF STATE ENGINEER

Index # 1759

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the applicant does not own or control the  
proposed place of use under this application and the granting  
of a permit without the applicant's ownership and control would  
be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 23rd day of September.....

A.D. 19..70

*Roland D. Westergard*  
State Engineer